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Date of Deposit January 29, 2002

I hereby certify that this paper is being deposited with the United States Postal Service "EXPRESS MAIL Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to BOX PATENT APPLICATION, Commissioner for Patents, Washington, D.C. 20231.

Mikhail Bayley

Jc971 U.S. PTO  
10/060844  
01/29/02

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

**ATTN: BOX PATENT APPLICATION**

Sir:

Transmitted herewith for filing is the new provisional to utility patent application of:

APPLICANTS: Marian L. Waterman; Randall F. Holcombe; J. Lawrence Marsh; Karine Hovanes; and Tony Wai Hung Li

FOR:  $\beta$ -CATENIN-SENSITIVE ISOFORMS OF LYMPHOID ENHANCER FACTOR-1 ARE SELECTIVELY EXPRESSED IN COLON CANCER

Enclosed are the following papers, including all those required to receive a filing date under 37 CFR § 1.53(b):

Number of Pages

Specification	14
Claims	2
Abstract	1
Declaration (unexecuted)	4
Drawings (Informal)	4

Enclosures:

- Patent Data Sheet (3 pgs.);
- Check in the amount of \$580.00;

**Gray Cary Ware & Freidenrich LLP**

UCI1160-1

Box PATENT APPLICATION

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- Postcard; and
- Check of \$580.00.

This application claims priority under 35 U.S.C. § 119 to U.S. Provisional Application Serial No. 60/265,264, filed January 30, 2001, the contents of which is incorporated by reference in its entirety herein.

The filing fee is calculated as follows. Small Entity status is claimed.

(1) For	(2) Number filed	(3) Number extra	(4) Large Entity Rate	(5) Small Entity Rate	(6) Calculations
Basic Filing Fee	XX	XX	\$	\$	\$ 370.00
Total Claims	- 20 =		X \$ 18.00	X \$ 9.00	\$ .00
Independent Claims	8 - 3 =	5	X \$ 84.00	X \$ 42.00	\$ 210.00
Multiple Dependent Claim(s) (if applicable)			\$ 260.00	\$130.00	\$ 0.00
			Total of above Calculations =		\$ 580.00

A check in the amount of \$580.00 for the filing fee is enclosed. If any other fee is required by the filing of this paper, please charge deposit account number 50-1355, referencing the attorney docket number.

If this application is found to be INCOMPLETE, of if a telephone conference would otherwise be helpful, please call the undersigned at (858) 677-1456.

All future correspondence should be addressed to:

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LAH/sls

# DOUGLAS D. JORDAN